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|  **SEASONAL RESIDENTIAL BUILDING** – APPLICATION FOR INSURANCE |

**Instead of completing this application form, consider trying** [***JET***](http://www.forwardinsurance.ca)**, our self-serve platform.**

[***JET***](http://www.forwardinsurance.ca) **is the quickest path to quotes and policy issuance. A modern way** [**FORWARD**](http://www.forwardinsurance.ca)**.**

**PLEASE READ CAREFULLY** ‐ Please review this application in detail for accuracy.  If there are any misrepresentations or omissions in the application, any insurance quote is deemed to be void, and any subsequent insurance policy will be rendered null and void from inception.

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| **APPLICANT INFORMATION:**  |
| Applicant’s email address\* (required for e-signature) |       |
| Applicant Name(s):*if company, provide principal name(s)*  |       |
| Mailing address:  |       |
| Date(s) of Birth: |       |
| Occupation(s):  |       |
|  |  |
| How many mortgages / liens / encumbrances are on the property? | [ ]  0 [ ]  1 [ ]  2 [ ]  3 or more |
| Are any mortgage or encumbrance payments in arrears?  | [ ]  No [ ]  Yes  |
| Has insurance ever been cancelled or refused for this property?  | [ ]  No [ ]  Yes - details:      \_\_\_\_\_  |
| Have there been any claims or losses (whether covered by insurance or not) at this location in the past 5 years? | [ ]  No [ ]  Yes – details below (attach sheet if needed) |
|  Claim Details (cause, date, amounts paid) |       |
|  Was damage professionally repaired? [ ]  Yes [ ]  No  |
| **RISK INFORMATION:**  |
| Risk location: |       |
| Size of property in acres: | [ ]  City sized lot [ ]  15 or less acress [ ]  More than 15 acres |
| Is the property remote or only accessible by boat/plane? [ ]  No [ ]  Yes - details:      \_\_\_\_\_  |
|  |  |
| Is the property accessible via a maintained road year-round? [ ]  No [ ]  Yes  |
| Has the risk location ever been evacuated or put on notice of evacuation due to a wildfire or flood? [ ]  No [ ]  Yes |
|  |  |
| Type of building: | [ ]  Detached [ ]  Duplex [ ]  Triplex [ ]  Fourplex [ ]  Sixplex + [ ]  Mobile [ ]  Row House/Townhouse  |
|  |  |
|  |  |
| Type of construction:  | [ ]  Wood Frame [ ]  Concrete Block / Masonry [ ]  Log [ ]  Fire Resistive [ ]  Clay [ ]  Straw [ ]  Modular / Prefab |
|  |  |
|  |  |
| Type of foundation:  | [ ]  Poured Concrete [ ]  Concrete Block [ ]  Crawlspace [ ]  Treated Lumber [ ]  Brick / Stone [ ]  Post + Pier  |
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|  |  |
| Number of stories | [ ]  1 [ ]  2 [ ]  3 [ ]  4 or more  |
|  |  |
| Square footage: |      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Will the home be demolished in the next 24 months? [ ]  No [ ]  Yes |
| Will there be any construction or renovation activity on the premises during the next 12 months? [ ]  No [ ]  Yes – details below. |
|  Details of renovation:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Renovation budget: $      \_\_ Will there be any structural renovations (eg. adding or removing walls)? [ ] No [ ]  Yes |
| Year Built: |      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |
| Electrical Details:  |
|  [ ]  Circuit Breakers [ ]  Fuses [ ]  Knob + Tube [ ]  Mixed – more than one of the above types |
|  How many amps is the electrical system? [ ]  100 amps or more [ ]  Less than 100 amps  |
|  Year of electrical update:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Type of wiring: [ ]  Copper [ ]  Aluminum [ ]  Mixed – copper + aluminum |
|  If there is any aluminum wiring, what percentage is aluminum and has it been inspected and approved by a licensed e electrician? Percentage:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Inspected? [ ]  No [ ]  Yes (attach copy of report) |
| Roof Details: |
|  Material:  | [ ] Asphalt Shingles [ ]  Cedar [ ]  Clay / Slate [ ]  Rubber [ ]  Flat Deck/Tar+Gravel [ ]  Green [ ]  Metal [ ]  Straw [ ] Thatched [ ]  Zinc [ ]  Multiple – more than one of above roof types  |
|  Year of complete roof replacement:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Plumbing Details: |
|  Type(s):  | [ ]  Copper, PEX, PVC, ABS [ ]  Polybutylene [ ]  Galvanized steel [ ]  Kitec [ ]  Cast Iron [ ]  Mixed – more than one of the above types of plumbing  |
|  Year of plumbing update:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  |
| Age of hot water tank(s):      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Heating Details: |
|  Is there a central heating system? [ ]  Yes [ ]  No  |
|  |  |
|  Does the home have a solid fuel heat device (other than traditional fireplace)? [ ]  Yes [ ]  No  |
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|  If yes, is woodheat the primary source or more than 3 cords of wood burned annually? [ ]  Yes [ ]  No  |
|  |  |
| Does the home have an oil tank? [ ]  Yes [ ]  No Is there an operational centrally monitored burglar alarm system? [ ]  Yes [ ]  No |
| Is there an operational centrally monitored fire alarm system? [ ]  Yes [ ]  No |
| Is there an operational sprinkler system? [ ]  Yes [ ]  No  |
|  |  |
| **Occupancy**  |  |
| Confirm occupancy:  | [ ]  Seasonal-Owner only [ ]  Seasonal-Owner + Rental fewer than 6 weeks per year [ ]  Seasonal-solely used for rentals  |
|  |  |
|  If there will be rentals, will any motorized watercraft or vehicles be included for guests to use? [ ]  Yes [ ]  No |
|  |  |
| Is there any farming, business, or commercial operations on premises? [ ]  No [ ]  Yes - describe:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Mortgagee) – Name + Address:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **COVERAGE INFORMATION** |
| Residential Building Limit: $      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Detached Private Structures: 10% limit for detached structures included |
| Personal Property: 25% limit included |
| Annual Rental Income: $      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Premises Liability: [ ]  $1,000,000 [ ]  $2,000,000 |

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| Is earthquake coverage requested? [ ]  Yes [ ]  No Is sewer backup coverage requested? [ ]  Yes [ ]  No |
| **PLEASE READ BEFORE SIGNING:** The Applicant has reviewed this application form and all attachments and acknowledges that all information provided is true. The Applicant understands that any insurance that may be provided is based on the information in this application being true and correct, and any misrepresentation or omission will render any such insurance policy null or void from inception. The Applicant understands that if the Insured fails to inform the Insurer of material changes to these facts during the term of an insurance policy, the insurance may not be valid. The Applicant understands that they cannot contravene a term of the policy, commit a fraud, or willfully make false statements during a claim investigation. The Applicant confirms that all individuals included in this application have authorized the collection and storage of their personal information. Credit information, claims history and other personal information may be collected, used and disclosed for the purposes of assessing and underwriting the application for insurance, renewals, evaluating claims, detecting and preventing fraud.**NOTE: INSURANCE IS NOT IN EFFECT UNTIL SUCH TIME AT FORWARD INSURANCE MANAGERS LTD. HAS ISSUED A BINDER OR INSURANCE POLICY IN WRITING THAT CONFIRMS COVERAGE IS IN PLACE.** Forward Insurance Managers Ltd. is a managing underwriting agency duly licensed as an intermediary across Canada – and the insurance company at risk shall be duly listed on any quotation, binder or insurance policy.The Applicant hereby consents to the use of electronic communications, electronic records, and electronic signatures. The Applicant understands an electronic signature is legally binding, just as if the Applicant had signed a paper document. |

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| **Applicant’s Signature:** |       | **Date:** |       |
| **Brokerage:** |       | **Broker ID:** |       |
| **Broker Email:** |       | **Phone:** |       |
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| **Email completed apps to newpersonal@forwardinsurance.ca or for the quickest turnaround, log in to** [***JET***](http://www.forwardinsurance.ca)**.** |