**MARINE** – APPLICATION FOR INSURANCE

The following underwriting information has been provided by you or on your behalf. It is understood that the insurer(s) has relied upon this information for risk acceptance to provide quote and coverage acceptability. Any misrepresentation or omission will render an insurance policy null and void from inception. **PLEASE READ CAREFULLY.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APPLICANT INFORMATION** | | | | | | | | | | | |
| Applicant Name: | | | | |  | | | | | | |
| Date of Birth: | | | | |  | | | | | | |
| Applicant’s email (REQUIRED for e-signature): | | | | |  | | | | | | |
| Mailing Address: | | | | |  | | | | | | |
| Principal Operator Name: | | | | |  | | | | | | |
| Date of Birth: | | | | |  | | | | | | |
|  | | | | |  | | | | | | |
| How many years of boating experience does the applicant have in Canadian waters? | | | | | | | | | | | |
|  | | | | |  | | | | | | |
| Has applicant personally owned a boat in Canada? | | | | | No  Yes - length (in feet) of the boat previously owned in Canada: | | | | | | |
|  | | | | |  | | | | | | |
|  | | | | |  | | | | | | |
| Motor Vehicle Driving Record (last 3 years): | | | | |  | | | | | | |
| # of minor moving violations: | | | | | None  1  2 or more – details: | | | | | | |
| # of major moving violations: | | | | | None  1 or more - details: | | | | | | |
| # of at-fault claims or accidents: | | | | | None  1 or more - details: | | | | | | |
|  | | | | |  | | | | | | |
| Has the applicant had any boating losses (insured or otherwise) in the past 5 years?  No  Yes | | | | | | | | | | | |
| If yes, provide loss date, cause + amounts: | | | | |  | | | | | | |
|  | | | | |  | | | | | | |
| Has insurance ever been cancelled or refused? | | | | | No  Yes – details: | | | | | | |
| Member of cruising club? | | | | | No  Yes - club name: | | | | | | |
| Boating education: | Canadian Power and Sail Squadron  Charter Captain  CYA / ASA | | | | | | | | | | |
| **RISK INFORMATION** | | | | |  | | | | | | |
| Is the vessel / property strictly used for private pleasure use, with no commercial / rental use?  No  Yes | | | | | | | | | | | |
| Is the vessel used as full-time live aboard? | | | | | | | | | No  Yes | | |
| Is the vessel Canadian registered? | | | | | | | | | No  Yes | | |
| **Category / Class of Vessel:** | | | | | | | | | | | |
| OB. Outboard boat - outboard motor up to max 250 HP | | | | | | | HB. Houseboat | | | | |
| DB. Day Boat (does not have full galley or accommodations) | | | | | | | AN. Angler Specific Boat (fishing) | | | | |
| CC. Cuddy Cabin | | | | | | | HP. High Performance (capable of speeds in excess of 70mph) | | | | |
| WS. Wake Boat / Surf Boat / Ski Boat | | | | | | | CR. Cruiser (full galley and accommodations) | | | | |
| JB. Jet Boat | | | | | | | TR. Trawler (full galley and accommodations) | | | | |
| PO. Pontoon Day Boat | | | | | | | SA. Sailboat | | | | |
| Does the vessel have a full galley? | | | | | | No  Yes | | | | | |
| Does the vessel have full height standing room in the cabin? | | | | | | No  Yes | | | | | |
| **Vessel + Main Motor**:  Year:       Length (ft):       Manufacturer:  Model:       Horsepower:       Max Speed (per manufacturer):       mph  Serial #:       Purchase Year:       Purchase Price (incl. taxes): $ | | | | | | | | | | | |
| Hull Construction: | | Fiberglass | | Aluminum – Welded | | | | Aluminum – Riveted | | | Steel |
|  | | Inflatable | | Wood | | | | Ferro Cement | | | |
| **Auxiliary Outboard:** Year:       Manufacturer:       Horsepower: | | | | | | | | | | | |
| **Tender incl. OB Motor:** Year:       Manufacturer:       Length (ft):       Horsepower: | | | | | | | | | | | |
| **Trailer:** Year:       Manufacturer:       Serial #: | | | | | | | | | | | |
| **Navigation:** Where is the vessel and property used? Select all requested navigation limits to be incorporated into the policy agreement. | | | | | | | | | | | |
| **ILR-1 (Inland Waters-Canada/Bordering US States):** The navigable inland lakes + rivers of Canada, + the states of Washington, Idaho, Montana, North Dakota, Minnesota, Wisconsin, Michigan, Indiana, Ohio, Illinois, Pennsylvania, New York, Vermont, New Hampshire, Maine, + Alaska. | | | | | | **ATL-1 (Coastal-East):** The navigable coastal waters of Eastern Canada and the United States but not north of 52°N and not south of 40°N. In no event shall the Insured Vessel exceed 100 nautical miles offshore | | | | | |
| **PAC-1 (Protected Coastal-BC/Washington):** The navigable coastal waters of British Columbia + Washington state, but not outside of lines drawn between the following places: Cape Flattery + Owen Point; Cape Sutil + Mexicana Point; Cape James + Allison Harbour. In no event will the Insured Vessel be used in the coastal waters + Inlets of the West Coast of Vancouver Island between Owen Point + Cape Sutil or on the Fraser River above the mouth of the Sumas River.  **Other** (Not Described Above): | | | | | | **PAC-2 (Unprotected Coastal-West):** The navigable coastal waters of the west coast of Canada but not north of Skagway, Alaska, + not west of Cape Spencer. In no event shall the Insured Vessel exceed 100 nautical miles offshore. The navigable coastal waters of Washington state but not west of Cape Flattery. | | | | | |
|  | | | | | |  | | | | | |
|  | | | | |  | | | | | | |
| Where is the vessel kept when not in use – during the boating season? | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Residence | | | Cottage | | | Other Private Residence | | | | Marina/Yacht Club | |
| Public Storage Compound | | | Boat Storage Compound | | | Commercial/Industrial Premise | | | | Other | |
| Boating Season Address: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Where is the vessel kept when not in use – during the off-season? | | | | | | | | | | | |
| Residence | | | Cottage | | | | Other Private Residence | | | Marina/Yacht Club | |
| Public Storage Compound | | | Boat Storage Compound | | | | Commercial/Industrial Premise | | | Other | |
| Off-Season Address: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Loss Payable(s)** (name + address): | | | | |  | | | | | | |
| **COVERAGES** | | | | | | | | | | | |
| Vessel + Main Motor Current Market Value: | | | | | $ | | | | | | |
| Auxiliary Motor: | | | | | $ | | | | | | |
| Tender incl. OB Motor: | | | | | $ | | | | | | |
| Floating Boat Shed: | | | | | $ | | | | | | |
| Boat Lift: | | | | | $ | | | | | | |
| Trailer: | | | | | $ | | | | | | |
| P&I (Liability) Limit: | | | | | $1,000,000  $2,000,000 | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **PLEASE READ BEFORE SIGNING:** The Applicant has reviewed this application form and all attachments and acknowledges that all information provided is true. The Applicant understands that any insurance that may be provided is based on the information in this application being true and correct, and any misrepresentation or omission will render any such insurance policy null or void from inception.  The Applicant understands that if the insured fails to immediately inform the insurer of material changes to these facts during the term of an insurance policy, the insurance may not be valid. The Applicant understands that they cannot contravene a term of the policy, commit a fraud, or willfully make false statements during a claim investigation.  The Applicant confirms that all individuals included in this application have authorized the collection and storage of their personal information. Credit information, claims history and other personal information may be collected, used and disclosed for the purposes of assessing and underwriting the application for insurance, renewals, evaluating claims, detecting and preventing fraud.  The Applicant hereby consents to the use of electronic communications, electronic records, and electronic signatures. The Applicant understands an electronic signature is legally binding, just as if the Applicant had signed a paper document. | | | |
| **NOTE: INSURANCE IS NOT IN EFFECT UNTIL SUCH TIME AS FORWARD INSURANCE MANAGERS HAS ISSUED A BINDER OR INSURANCE POLICY IN WRITING THAT CONFIRMS COVERAGE IS IN PLACE.** Forward Insurance Managers Ltd is a managing underwriting agency duly licensed as an intermediary across Canada – and the insurance company at risk shall be duly listed on any quotation, binder or insurance policy. | | | |
| **Signature of Applicant(s):** |  | **Date:** |  |
| **Brokerage:** |  | **Broker ID#:** |  |
| **Broker Email:** |  | **Phone:** |  |